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Bib Data Sheet

CONFIRMATION NO. 5066

|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/078,576                                                                                                                                                                                                                                                                                                                 | <b>FILING DATE</b><br>02/19/2002<br><b>RULE</b>                                                                   | <b>CLASS</b><br>341           | <b>GROUP ART UNIT</b><br>2635                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>107870.00037 |                                |
| <b>APPLICANTS</b><br>Kenneth Matthew Glover, Coppell, TX;<br><i>None</i><br><b>** CONTINUING DATA *****</b><br><i>None</i><br><b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 03/12/2002</b>                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>None</i><br>Examiner's Signature <i>None</i> Initials <i>None</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>22                  | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>Raffi Gostanian, Jr.<br>Jackson Walker L.L.P.<br>Suite 600<br>2435 North Central Expressway<br>Richardson, TX 75080                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>TITLE</b><br>Peripheral data entry device with integrated wireless modem                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>FILING FEE RECEIVED</b><br>472                                                                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |                                |